

## **MEETING REGISTRATION FORM**

## INFORMS 10<sup>th</sup>

## **Telecommunications Conference**

May 5- 7, 2010

PLEASE WRITE CLEARLY						
Last Name			_ First Name	2		Middle
Affiliation				Tit	le	
Address						
City		_ State	Zip	Provinc	e(	Country
Telephone		Fax		Email		
Conference Registra	ntion					
Telecommunications Section Member						\$ 400
Nonmember (Includes membership in section)						\$ 450
Student (Full-time students m Email certification to				.5)		\$ 200
					TOTAL ENCLOSED	\$
Payment						
Check Enclosed	AMEX	_ MasterCard	VISA	Discover		
Card Number				Expiration	_ Signature	
Make check payable to: INF 3676 or 410-443-757-3591, no later than May 1, 2010 for	FAX 443-757-					
Do you have any special red	quirements who	en attending	this meeting	? Please describ	e:	